

**RESOLUTION NO. \_\_\_\_\_, SERIES 2009**

**A RESOLUTION DETERMINING ONE (1) PARCEL OF REAL PROPERTY LOCATED AT 8203 PADDINGTON DRIVE OWNED BY LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (“METRO GOVERNMENT”) AS SURPLUS AND NO LONGER NEEDED FOR A GOVERNMENTAL PURPOSE AND AUTHORIZING ITS TRANSFER.**

**Sponsored By:** Councilman Jon Ackerson, District 18

**WHEREAS**, according to KRS 67C.101, Metro Government may sell any real property belonging to Metro Government; and

**WHEREAS**, Section 2 (C) of Executive Order No. 3, Series 2007 of the Metro Mayor, provides that Metro Government may sell and convey surplus real estate upon declaration by the Legislative Council of Metro Government (“the Council”) that such property is no longer needed for the governmental purposes of Metro Government; and

**WHEREAS**, Metro Government acquired the real property which is the subject of this Resolution pursuant to an agreement with the City of Hurstbourne, Kentucky dated October 31, 2007, for the purpose of conveying said real property to the City of Hurstbourne, Kentucky; and

**WHEREAS**, the Director of Louisville Metro Public Works & Assets has declared and certified to the Council that the real property, which is the subject of this Resolution, is surplus to the needs of the Metro Government.

**NOW, THEREFORE, BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/ JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The Council determines that the real property described below is no longer needed to carry out the governmental functions of Metro Government:

<u>Block/ Lot</u>	<u>Street Address</u>	<u>PVA Value</u>
1832 – 0078 - 0000	8203 Paddington Drive	\$192,240.00

**SECTION II:** The Metro Mayor is hereby authorized to transfer the property named herein, to the City of Hurstbourne, Kentucky, in the manner provided according to Section 2 of Executive Order No. 3, Series 2007, of the Metro Mayor without further action by the Council.

**SECTION III:** This Resolution shall become effective upon its passage and approval.

\_\_\_\_\_  
Kathleen J. Herron  
Metro Council Clerk

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David W. Tandy  
President of the Council

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Jerry E. Abramson  
Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

8203 Paddington Dr.Surplus Res. ROC jab,bkn Draft 1  
Resired w/CM J. Ackerson as sponsor to Clerk at Clerk's request.

7-24-09  
7-30-09